

Application

Attach a recent color photograph. Photo should be full faced view, approximately 2x2 in size, and a clear and recognizable likeness.

Environmental Manager

Nevada Division of Environmental Protection
Certification Program
333 West Nye Lane
Carson City, NV 89706-0851
(775) 687- 9375



FAILURE TO PROVIDE ANY OF THE
REQUESTED INFORMATION WILL RESULT
IN THE APPLICATION BEING REJECTED

AS INCOMPLETE. ALL INFORMATION PROVIDED IS CONSIDERED "PUBLIC INFORMATION" AND WILL BE PROVIDED TO THE GENERAL PUBLIC UPON REQUEST.

APPLICANT INFORMATION

Name: _____
Last First M.I.

Mailing Address: _____
Address City State Zip

Phone: _____

BUSINESS INFORMATION (OPTIONAL)

Business Name: _____

Business Address: _____

Business Phone: _____ Email: _____

EDUCATION

Degrees must be from an accredited college or university in an area relating to the environment including, but not limited to, environmental science, engineering, geology, hydrology, hydrogeology, biology, toxicology, environmental health, physics, industrial hygiene or chemistry. Fill in any applicable bachelor's and/or advanced degrees attained. Proof of degrees granted (e.g., copy of diploma, transcripts, etc.) must be attached.

| School | School Location | Degree Earned / Field |
|--------|-----------------|-----------------------|
| | | |
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PROFESSIONAL REGISTRATION OR CERTIFICATION (Must be in an area relating to the environment.)

| Title | Granting Authority |
|-------|--------------------|
| | |
| | |

Proof of professional registrations attained must be attached.

EXPERIENCE

Describe any experience obtained relating to environmental management activities. Use as many employers as necessary. Environmental management activities have been defined as:

- 1) Management of RCRA hazardous waste;
- 2) Investigation of a site to determine the release, or potential release, of a hazardous substance (waste, material, or regulated substance);
- 3) Sampling of air, soil, surface water or groundwater to determine the release of a hazardous substance;
- 4) Response to a release of a hazardous substance;
- 5) Cleanup of a release of a hazardous substance; or,
- 6) Remediation of water or soil contaminated by a hazardous substance.

- C Applicants using a **bachelor's degree, advanced degree, or professional registration** for experience credit must show **3 years additional experience within the last 5 years** (per NAC 459.972, part 3a and 3b).
- C Applicants **not using** a bachelor's degree, advanced degree, or professional registration for experience credit must show an equivalent combination of appropriate education or experience (per NAC 459.972, part 3c). **A minimum of 3 years experience must have been within the last 5 years** to be considered Equivalent@

Describe and list percentage of any relevant environmental experience. Begin with the most recent experience obtained. Use additional sheets if necessary.

| | | | |
|--------------------------------------|--|-----------------|---------------|
| Employer: | | Location: | |
| Length: From to | | Hours per Week: | Total Months: |
| Your Title: | | Supervisor | % of Time |
| (1) RCRA Wastes | | | |
| (2) Site Investigation | | | |
| (3) Sampling | | | |
| (4) Release Response | | | |
| (5) Release Clean Up | | | |
| (6) Remediation | | | |

| | | | |
|--------------------------------------|--|-----------------|---------------|
| Employer: | | Location: | |
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| Your Title: | | Supervisor | % of Time |
| (1) RCRA Wastes | | | |
| (2) Site Investigation | | | |
| (3) Sampling | | | |
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| | | | |
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| (1) RCRA Wastes | | | |
| (2) Site Investigation | | | |
| (3) Sampling | | | |
| (4) Release Response | | | |
| (5) Release Clean Up | | | |
| (6) | | | |

| | | |
|-------------|--|--|
| Remediation | | |
|-------------|--|--|

****Make copies of this page if more experience tables are needed.****

CRIMINAL RECORD (NAC 459.972, Part 2d)

Please provide (below) or attach a signed statement, under penalty of perjury, declaring the details of all pleas of guilty or nolo contendere in criminal proceedings and all convictions of crimes pertaining to environmental consulting under NAC 459.972.

ACKNOWLEDGMENT

1. I declare that any statement in this application or information provided is true and complete. I understand that if I provide false information I may subject myself to the penalty provisions of NRS 459.595.
2. In connection with this application, I authorize the State of Nevada and any agent acting on its behalf to conduct an inquiry into any information related to my potential certification in this program and authorize the release of any such information, including, but not limited to, any criminal conviction on my record.
3. I hereby release the State of Nevada and any agent acting on its behalf from any and all liability of whatsoever nature by reason of requesting such information from any person.

Original Signature

Date

REFERENCES (NAC 459.972, part 2e)

Please provide, on the forms provided, three letters of reference from persons with experience in the services of the classification attesting to your moral character and competence in environmental management activities@ (see definition under experience section).

APPLICATION FEE

A non-refundable fee in the amount of **\$100.00** must accompany this application. Make your check or money order payable to the **NDEP**.

MISCELLANEOUS INFORMATION

1. The information supplied in this application will be used to determine eligibility for certification. All information requested is necessary, and if not provided, the application may be rejected.
2. The NDEP has six (6) weeks after receipt of all required materials to determine eligibility for certification. You will receive a written notice of the determination.
3. This application will remain on file for two (2) years after the date that all required materials are received by NDEP. If the applicant does not pass the examination within that two (2) year period, the applicant must file a complete, new application for certification with **NDEP**.
4. Submit application, check or money order to:

**Nevada Division of Environmental Protection
Certification Program
333 W. Nye Lane
Carson City, Nevada 89706-0851**

**Please refer any questions to the Certification Coordinator
(775) 687-9375
or visit our website at: ndep.nv.gov**

**NEVADA DIVISION OF ENVIRONMENTAL PROTECTION
CERTIFICATION PROGRAM
333 W. Nye Lane
Carson City, NV 89706-0851
(775) 687-9375**

I, _____ do hereby attest:

1. That I understand that I have been named as a reference in the matter of the application for the certification of:

(Applicants Name)

as an Environmental Manager, which will certify him/her to provide consulting services related to:

- The management of hazardous waste;
- Site investigations for the release or potential release of a hazardous substance into the environment;
- Sampling of air, soil, or water to determine the release of a hazardous substance;
- The response, cleanup or remediation of a hazardous substance release.

2. That I have experience in the services listed in Item 1.
3. That I believe the applicant's moral character and competence are adequate to provide such services.

Provide a brief explanation attesting to the applicant's knowledge and moral character:

Signature _____ Date _____

Please Return to:
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